### **Public Document Pack**

Date of Wednesday, 22nd January, 2020 meeting

Time 2.00 pm

Venue Lancaster Buildings, Newcastle

Contact Jayne Briscoe 742250

Please be in attendance 30 minutes prior to the meeting to elect

the Chair and to review the reports



Castle House Barracks Road Newcastle-under-Lyme Staffordshire ST5 1BL

### **Public Protection Sub-Committee**

### **AGENDA**

#### PART 1 - OPEN AGENDA

1 APOLOGIES

#### 2 DECLARATIONS OF INTEREST

To receive declarations of interest from Members on items included in this agenda.

#### 3 DISCLOSURE OF EXEMPT INFORMATION

To resolve that the public be excluded from the meeting during consideration of the following items because it is likely that there will be disclosure of exempt information as defined in paragraphs 1, 2 and 7 in Part 1 of Schedule 12A of the Local Government Act 1972.

| 4 | Local Government (Miscellaneous Provisions) Act - 1976 - DRIVER AE  | (Pages 3 - 26)   |
|---|---|------------------|
| 5 | Local Government (Miscellaneous Provisions) Act - 1976 - DRIVER AAK | (Pages 27 - 32)  |
| 6 | Local Government (Miscellaneous Provisions) Act - 1976 - DRIVER AKA | (Pages 33 - 44)  |
| 7 | Local Government (Miscellaneous Provisions) Act - 1976 - DRIVER AM  | (Pages 45 - 58)  |
| 8 | Local Government (Miscellaneous Provisions) Act - 1976 - DRIVER BT  | (Pages 59 - 76)  |
| 9 | Local Government (Miscellaneous Provisions) Act - 1976 - DRIVER MS  | (Pages 77 - 114) |

#### 10 URGENT BUSINESS

To consider any business which is urgent within the meaning of Section 100(B) 4 of the Local Government Act.

Contacting the Council: Switchboard 01782 717717 . Text 07800 140048

**Members:** Councillors J. Cooper, G. Hutton, K. Robinson and J Williams

Members of the Council: If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

Meeting Quorum :- 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.

#### **SUBSTITUTE MEMBER SCHEME** (Appendix 9, Section 4 of Constitution)

The Constitution provides for the appointment of Substitute members to attend Committees. The named Substitutes for this meeting are listed below:-

### Substitute Members:

If you are unable to attend this meeting and wish to appoint a Substitute to attend in your place you need to:

- · Identify a Substitute member from the list above who is able to attend on your behalf
- Notify the Chairman of the Committee (at least 24 hours before the meeting is due to take place) NB Only 2 Substitutes per political group are allowed for each meeting and your Chairman will advise you on whether that number has been reached

Officers will be in attendance prior to the meeting for informal discussions on agenda items.

**NOTE:** THERE ARE NO FIRE DRILLS PLANNED FOR THIS EVENING SO IF THE FIRE ALARM DOES SOUND, PLEASE LEAVE THE BUILDING IMMEDIATELY THROUGH THE FIRE EXIT DOORS.

ON EXITING THE BUILDING, PLEASE ASSEMBLE AT THE FRONT OF THE BUILDING. DO NOT RE-ENTER THE BUILDING UNTIL ADVISED TO DO SO.

By virtue of paragraph(s) 1, 2, 7 of Part 1 of Schedule 12A of the Local Government Act 1972.

















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## Agenda Item 8

By virtue of paragraph(s) 1, 2, 7 of Part 1 of Schedule 12A of the Local Government Act 1972.













## Agenda Item 9

By virtue of paragraph(s) 1, 2, 7 of Part 1 of Schedule 12A of the Local Government Act 1972.



